

Name and phone number of nearest relative other than spouse in case of emergency:

\_\_\_\_\_

State briefly why you wish to be involved in the Walk to Emmaus and what you expect to receive from it.

\_\_\_\_\_  
\_\_\_\_\_

Please rank your preference (i.e. #1, #2, #3) of Walk locations

- \_\_\_\_\_ Central Arizona
- \_\_\_\_\_ Northern Arizona
- \_\_\_\_\_ Southern Arizona

In the case of married persons, the husband must attend first. All the above information is necessary for proper placement on the Walk. Please fill in all of the blanks. Make checks payable to Arizona Walk to Emmaus.

Applicant's signature \_\_\_\_\_

Sponsor (please print) \_\_\_\_\_

Sponsor Phone # \_\_\_\_\_

Sponsor Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Church Rep. \_\_\_\_\_

Minister's Signature \_\_\_\_\_

How is this person active in your church? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Tear off and Mail to:*

*AZ Walk to Emmaus*

*P.O. Box 86309*

*Phoenix, Arizona 85080-6309*

### *Purpose of Emmaus*

The focus of Emmaus is God as known in Jesus Christ and how that finds expression in the local church. The objective of Emmaus is to inspire, challenge and equip local church members for Christian action in their homes, churches and places of work. Emmaus lifts up a way for our grace-filled life to be lived and shared with others.

### *Who should go to Emmaus?*

Emmaus is for the development of Christian leaders who:

*Wish to strengthen their spiritual lives;*

*May have unanswered questions about prayer, study and sharing their faith;*

*Understanding that being a Christian involves responsibility;*

*Are willing to dedicate their everyday lives to God in an ongoing manner;*

*Have positions of responsibility in the church and world.*

*Emmaus is open to members of any denomination.*

### *Are you interested?*

We have invited you to join in a refreshing weekend spent meeting Jesus as He comes to you through other Christians. For more information on Emmaus and the schedule on upcoming weekends in your area, *contact the*

*Arizona Walk to Emmaus office at (623) 937-9391.*

*www.azemmaus.org*



By now, most of you have heard of the wonderful opportunity to deepen your spiritual life that is known as **THE WALK TO EMMAUS**. You may even know that this is an ecumenical venture sponsored by The Upper Room.

This Walk is a spiritual life retreat of the highest quality. It is superbly conceived and staffed. Each Walk will begin on Thursday evening at 7:00 p.m. Candidates will stay in dormitories on the church campus. The walk will conclude about 8:00 p.m. on Sunday. The time will be given to inspiration, instruction, sacrament, sharing in small groups, festive events and delicious meals. There are many special and very happy surprises for each person.

Only 42 persons can be accommodated at the retreat. Both lay and clergy are invited. The applicant must be a baptized Christian, and husbands are expected to attend the retreat preceding the one attended by their wives. Single persons are also encouraged to attend. Applications may be obtained through many local churches, as well as the Walk To Emmaus office. There is a cost of \$95.00 per person for the weekend, and we ask that you send a \$20.00 deposit with each application, with the \$75.00 balance due on or before the start of the weekend. However, please do not let cost keep you from applying. There are scholarships available for those who need them.

This may be the most beautiful, inspiring and agape love-filled weekend in your life. For more information, contact the **Emmaus office at (623) 937-9391.**



## *A Journey with Christ*





The Gospel of St. Luke relates the story of the risen Christ appearing to two who were going along the road of Jerusalem to Emmaus. Two friends were walking together, sharing their hearts' deepest concerns. The risen Christ joined them and explained the scriptures as they walked, how it was ordained that Christ should suffer and so enter His glory. This experience on the road was a heartwarming experience as the risen Christ walked and talked with them. The illuminating climax of the experience was when Christ took bread and said the blessing, then broke it and gave it to them. The two had their eyes opened, and they recognized Him as the risen Christ and they rushed back to Jerusalem to tell the others. (Luke 24:13-35)

### *What is Walk to Emmaus?*

The above story provides the image for Emmaus, an Upper Room program that calls forth and renews Christian discipleship. Like its predecessor, Cursillo de Christianidad (Spanish for "Short course in Christianity"), the Walk to Emmaus is a three-day experience which takes a New Testament look at Christianity as a life style. It is a highly structured weekend designed to strengthen and renew the faith of Christian people, and through them their families, congregations and world in which they live. Emmaus is a combined effort of laity and clergy toward the renewal of the church.

### *What happens at Emmaus?*

The Walk to Emmaus is a 72-hour experience. The weekend begins on Thursday evening and ends Sunday evening. At Emmaus you will spend three busy but very enjoyable days, in a retreat setting. You will live and study together in singing, prayer, worship and discussion. Discussions center around fifteen talks given by laity and clergy. These talks present the theme of God's grace, how that grace is real in your life, and how you can live in the life of grace, bringing grace to others.



You will have the opportunity to participate in the daily celebration of Holy Communion, and to begin to understand more fully the presence of Christ in His body of believers. You will experience God's grace personally through the prayers and acts of service of a living support community.

### *What happens after Emmaus?*


One of the primary strengths of Emmaus is the follow-up. Your weekend lasts only three days, but you are invited to build on it for the rest of your life. Those who attend a Walk are encouraged to do two things following their weekend:

1. *Expand their own spiritual lives through study and congregational participation; and*
2. *Become more active disciples of Christ in the world through their churches.*

To nurture this process of discipleship, the Emmaus movement offers specific opportunities. First, reunion groups of four to six people meet weekly to reflect on their quest for spiritual growth and encourage one another in their discipleship. Secondly, there will be monthly community gatherings called Gatherings. All people, in a particular Emmaus community or area, are invited for fellowship, worship, and informal instruction. Thirdly, through a newsletter, members become aware of support needs for upcoming Walks, and there are opportunities to serve during future weekends in a variety of ways.

### *History of Emmaus*

Originating in Spain in the late 1940's, Cursillo moved to America in the late 1950's. It was primarily a Roman Catholic movement until the 1970's. As Catholic centers started accepting applications from Protestants, efforts began among some groups to make the Cursillo experience available to all Protestants. In the late 1970's, The Upper Room (a unit of the Board of Discipleship of The United Methodist Church) formed the Upper Room Cursillo in Nashville, TN. In 1981, by mutual agreement between the National Secretariat of the Roman Catholic Cursillo movement and The Upper Room, the name of the Nashville Protestant community was changed to Walk to Emmaus. The Emmaus movement is ecumenical.



## *Application for The Walk to Emmaus*

Name \_\_\_\_\_

Male  Female

Name on name tag \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Age \_\_\_\_\_

Baptized? \_\_\_\_\_ # of Children \_\_\_\_\_

Home Church Name \_\_\_\_\_

For how long \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

Check one:  Married  Single  Divorced  Widowed  Separated

Last year of schooling completed \_\_\_\_\_

Occupation \_\_\_\_\_

Employer \_\_\_\_\_

Phone # \_\_\_\_\_

Has the Walk to Emmaus been explained to you?  Yes  No

Has the follow-up program of group reunion and the post-Emmaus

meeting been explained to you? \_\_\_\_\_

Are you on a special diet?  Yes  No

If yes, please explain \_\_\_\_\_

Do you have a health problem or physical handicap that may affect

your attendance at the Walk?  Yes  No

If yes, please explain \_\_\_\_\_